

~~RESOLUTION No. 11-18~~

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILLIAMS
APPROVING APPLICATION FOR FUNDING FOR UPDATE
OF THE CITY'S GEOGRAPHIC INFORMATION SYSTEM
AND THE EXECUTION OF GRANT AGREEMENTS FROM
THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY
DEVELOPMENT PERTAINING TO PLANNING/TECHNICAL ASSISTANCE
ALLOCATION OF THE STATE CDBG PROGRAM**

WHEREAS, the State of California Department of Housing and Community Development is accepting applications for Planning and Technical Assistance Grants under the CDBG program; and

WHEREAS, the City of Williams has held public hearings for citizen input during the development of these applications; and

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WHEREAS, the City has recently updated the General Plan Housing Element and is in the process of updating all other sections of the General Plan; and

WHEREAS, update of the City's Geographic Information System to include information from the City's General Plan Update, including the Housing Element, is critical for assisting the City and the development community for identifying sites and facilitating the development of housing in the City; and

WHEREAS, the Project will help support development and implementation of City goals provided in the General Plan Update and Redevelopment Plan.

THEREFORE, THE CITY COUNCIL FOR THE CITY OF WILLIAMS, CALIFORNIA, RESOLVES TO:

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1. Approves a CDBG Planning and Technical Assistance Grant application for \$35,000 for preparation of an update to the City's Geographic Information System.
2. Determines that federal Citizen Participation requirements were met during the development of this application.
3. Approves a \$5,250 allocation from the City's Impact Fees for the required 15% Cash Match for this activity.
4. Authorizes the City Administrator to act on the City's behalf in all matters pertaining to this application, enter into and sign the grant agreement and any subsequent amendments with the State of California for the purposes of this grant.

PASSED AND ADOPTED by the City Council of the City of Williams on this 18th day of May, 2011 by the following vote:

AYES: ✓
NOES: ✓
ABSTAIN: ✓
ABSENT: ✓

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Angela Plachek-Fulcher, Mayor

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~~WITNESSED~~ by my hand seal of the organization

~~ATTEST:~~ _____ ~~APPROVED AS TO FORM:~~ _____

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Charles Bergson, Interim City Clerk _____ Ann M. Siprelle, City Attorney

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